



PLEASE RETURN TO: Chamber of Commerce, P. O. Box 661, Washington, GA 30673

**Washington-Wilkes Chamber of Commerce  
(706) 678-2013  
MEMBERSHIP APPLICATION**

We appreciate your investment and membership with the Washington-Wilkes Chamber of Commerce and understand that your membership investment will help support the various community and Chamber programs designed to develop Washington and Wilkes County and to enhance the quality of lives for all citizens.

*\*Please note: If you own multiple businesses, each individual business must be a member to be promoted by the chamber. Discounts available upon request for owners of multiple businesses*

Today's Date \_\_\_\_\_

Business, Organization or Individual Name (Legal Name, Please Print): \_\_\_\_\_

Contact Person & Title: \_\_\_\_\_

Location Manager & Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Physical Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County: \_\_\_\_\_ Bus. / Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Please give a brief description of yourself or your business or organization below.  
\_\_\_\_\_  
\_\_\_\_\_

Best method for chamber to communicate with you: (please check one)  email  phone  mail

**Please circle below the classification that you would like your business listed on the website [www.washingtonwilkes.org](http://www.washingtonwilkes.org).**

- |  |   |                                  |   |                     |
|--|---|----------------------------------|---|---------------------|
| <i>Agribusiness</i>                            | <i>Automotive</i>                           | <i>Childcare</i>                 | <i>Churches</i>                           | <i>Construction</i> |
| <i>Educational Institutions</i>                | <i>Entertainment</i>                        | <i>Financial Institutions</i>    | <i>Governments &amp; Related Services</i> |                     |
| <i>Health Services</i>                         | <i>Hospitality Industry</i>                 | <i>Insurance</i>                 | <i>Lodging / Accommodations</i>           |                     |
| <i>Manufacturing / Industrial / Processing</i> |   | <i>Media/Communications</i>      | <i>Not for Profit Organizations</i>       |                     |
| <i>Printers/Office Suppliers Services</i>      | <i>Professional Services Transportation</i> | <i>Realtors/Realty Companies</i> | <i>Retailers</i>                          |                     |
|  |   | <i>Wholesalers/Distributors</i>  | <i>Other</i>                              |                     |

**BUSINESS MEMBERSHIP DUES**

12 Month Billing Cycle from Join Date

<b>BUSINESSES</b>		<b>INDIVIDUALS</b>	
Business with 1 employee	\$100	Individual **does not allow promotion of your business	\$60
2 TO 3 PEOPLE	\$150	Couple	\$85
4 TO 6 PEOPLE	\$200	Student (under 22)	\$25
7 TO 9 PEOPLE	\$275	<b>NEGOTIATED RATES</b>	
10 TO 20 PEOPLE	\$325	Agri-Forestry (4 or more employees)	\$200
21 TO 35 PEOPLE	\$400	Banks: Main	\$2,000
36 TO 50 PEOPLE	\$500	Banks: Branch	\$650
51 TO 100 PEOPLE	\$650	Hospital	\$250
Over 100 people	\$850	Governments	\$2,000
		Not for Profit Organizations	\$150

For information on our discount insurance programs for Chamber Members please contact:  
Griggs-Ficklen Insurance 706-678-2223 or Johnson Insurance 706-678-2900

**ARE YOU INTERESTED IN BEING A VOLUNTEER ON A CHAMBER PROJECT OR COMMITTEE? YES NO**  
**ARE YOU INTERESTED IN SERVING ON OUR BOARD OF DIRECTORS? YES NO**